



# Lord's Day Eucharist: Saturday at 5:00 pm Sunday at 9:00 am & 10:45 am

P:306-842-2129 F:306-842-7818

Parish E-mail - <u>stvincent@sasktel.net</u>

Fr. Gerry's E-mail - <u>g.bauche@sasktel.net</u>

Website: <u>www.stvincentdepaul.ca</u>

Office Hours – 9:00 to Noon  $\mathcal{L}1:00$  to 4:00

Mission – St. Mary's - Tribune

## Parish Team

<u>Pastor</u>: Rev. Gerry Bauche <u>Emergency</u> #861-3011 <u>Administrative Assistant</u>: Janice Seitz (Mon. – Thurs) Parish Life Coordinators: MaryAnn Flaaten/Wendy Pitre

Youth Minister: Paula Reich 842-4288

Caretaker: Rani Roettger

Hall Convener: Josie Klein 842-4481

### **Sacraments**

<u>Baptism</u>: Contact the office <u>Reconciliation</u>: Fri. 11:30 – 12:00

Sat. 4:00 - 4:40

<u>Matrimony</u>: Contact Fr. Gerry at least

8 months prior to wedding

**RCIA**: Contact the office

## Parish Organization Contacts:

Parish Council Chairperson – Camille Goski 306-842-0321

Parish Finance Chairperson – Vacant

K of C Grand Knight: Ron Klein (842-6192)

K of C Faithful Navigator: Jim Wanner (842-4014)

Weyburn K of C Mtgs: Executive & Directors – 2<sup>nd</sup> Monday of every month, General Mtg. – 4<sup>th</sup> Monday of every month (Sept.-June)

Weyburn CWL – General Meeting – 3<sup>rd</sup> Monday of every month (Sept. – June)

#### Good News.....

My daughters had different approaches to food. One daughter, who would eat almost anything, could look in a cabinet or refrigerator full of food and declare, "There's nothing to eat," because nothing in them was exactly what she wanted at the time. My other daughter, who was a somewhat finicky eater, could usually find something to eat no matter how meager the offerings, simply because she wasn't that particular—it just had to satisfy her hunger. We used to tease that in a famine the younger would outlast the elder because her foraging skills were better.

In today's discourse about the Bread of Life, Jesus is trying to get the crowd to let go of the idea that only one particular spiritual food could nourish them. As he continues to identify himself as the true bread, the people become more agitated and confused. How could the food Jesus offered be better than the food God gave their ancestors in the desert? Jesus answers them: manna was food for bodily nourishment only—it could not give someone eternal life. Everyone was still subject to famine, starvation, and death. By contrast, the spiritual food that is Christ brings eternal life forever to those who eat and drink it. No famine, sword, or persecution can touch that life. For John the evangelist, the believers in Christ had eternal life already, and those who did not believe were perishing. Eternal life is the gift of baptism. What kind of food is in you today?

Mary Katharine Deeley sundaybulletin@liguori.org

20<sup>th</sup> Sunday in Ordinary Time Aug. 15 & 16, 2015



Eucharistic S	<u>Services</u>			<u>Intentions</u>
Monday	Aug. 17	9:00 AM		Kaela Piwarski
Tuesday	Aug. 18	9:00 AM		Walter & Florence Fink Family+
Wednesday	Aug. 19	9:00 AM		Mary Chomicki
	_	7:00 PM	Adoration	·
Thursday	Aug. 20	9:00 AM	I I	Ron Carriere+
Friday	Aug. 21	12:10 PM		Lauretta & Howard Schmidt
Saturday	Aug. 22	8:00 AM		Angie Kopp+
	_	10:00 AM	Mass at Tatagwa View	John Wilgenbusch+
		5:00 PM	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Don Corbin+
Sunday	Aug. 23	9:00 AM	<b>*</b>	
		10:45 AM		Laverne & Keith Hoffart+
St. Mary's				
Saturday	Aug. 22	7:00 PM	Ocharisc	Margaret Fuhro+

### Good News..... August 22 & 23, 2015 Twenty-First Sunday in Ordinary Time

When confronted with a new idea or a new way of doing things, many of us hesitate. There is often a bit of fear in trying something new and, truth be told, changing the way we do things is sometimes uncomfortable. I remember when we moved from an apartment to a new house. I was very unsettled for several days until a new routine could be established and the many boxes were out of the way. It was a change, and I didn't like it at first. (Now, of course, I can't imagine that we would have raised our family anywhere else.)

The many disciples who were following Jesus listened intently as he talked to them about living bread and eating and drinking his flesh and blood. That new way of thinking was as unsettling as our new house had been, maybe more so. The apostles who were closest to him even admitted that it was a hard saying to accept, and John records that many followers left him and "returned to their former way of life." But the apostles were willing to wrestle with it not because they were so wise, smart, or understanding, but because they believed that Jesus was the Holy One of God and that compelled them to follow him even to death. They had nowhere else to go; Jesus alone could give them what they craved: eternal life.

I've often wondered what I might have said had Jesus asked me if I wanted to go away also. I hope I could have overcome my fear long enough to recognize Jesus for who he was and for the gift he was bringing me.

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Eucharistic	Services		<u>Intentions</u>	
Monday	Aug. 24	9:00 AM		Peter Wodzinski Sr. +
Tuesday	Aug. 25	9:00 AM		David, Amanda & Ignacio Roman
Wednesday	Aug. 26	9:00 AM		Rose Bouchard+
Thursday	Aug. 27	9:30 AM	Holy Family RCSSD Opening Mass	John Wilgenbusch+
Friday	Aug. 28	9:30 AM	Mass at Weyburn Special Care Home	Robert Schultz+
		12:10 PM		Special Intentions
Saturday	Aug. 29	8:00 AM		Lawrence DeLaet+
		10:00 AM	Mass at Tatagwa View	Mike Kyrylchuk+
		5:00 PM		Roy & Rita Sidloski
Sunday	Aug. 30	9:00 AM		
		10:45 AM		Fred Martyn+
St. Mary's				
Sunday	Aug. 30	12:30 PM		Herb Ernst+

Joshua 24.1-2a, 15-17, 18b Ephesians 4.32-5.1-2, 21-32 John 6.53, 60-69

#### Readings for Aug. 29 & 30

Deuteronomy 4.1-2, 6-8 James 1.17-18 21-22, 27 Mark 7.1-8, 14-15, 21-23

## Welcome Visitors & New Parish Members!

New parishioners are asked to please be sure to <u>complete in full</u> a new parishioner form – located on the table in the foyer. *Thank you!* the foyer!





<u>Our Sympathy & Prayers</u> to Alphonse Kopp & Donna (Lionel) Wanner, Anita (Mike) Snider & families on the passing of **Angie Kopp**, (wife to Alphonse, mother to Donna & Anita), to Jeanette Thompson & family on the passing of her husband **Richard Thompson**, to Ann Geib and Lorne Geib on the passing of **James Geib**, son to Ann & brother to Lorne and to Ed & Amy Zyla on the passing of their sister-in-law **Jean Zyla**.

<u>The bulletin will be printed every two weeks</u> until the end of August, the next bulletin will be the weekend of August 29 & 30<sup>th</sup> and the regular weekly schedule will then resume.



#### Suppose you were told that Jesus wanted to meet with you personally for an hour at your parish.

Who would say no to such an invitation? "Adoration of the Blessed Sacrament is the best time you will spend on earth." – Blessed Mother Teresa of Kolkata. Holy Hour of Adoration will be held **Wednesday**, **Aug. 19th @ 7 PM.** Adoration Reflective Brochures are available from the foyer.

<u>An Opening Mass</u> for Holy Family Roman Catholic Separate School Division will be celebrated **Thursday**, **August 27**, **2015** at 9:30 AM at St. Vincent de Paul Church. All are invited to attend the celebration.

The Following Funeral Lunch teams will be called first to serve the next funeral lunches: and T5 (Renee & Donna) T6 (Doreen & Joan) & T1 (Rose) Why not join a funeral lunch team?! This is a wonderful way to give back and to get acquainted with some fellow parishioners! A sign-up sheet is in the foyer ©!

A Parish Council Meeting will be held Thursday, August 27th @ 7 PM.



**2015/2016 Pastoral Care Schedules** are ready to be picked up from the foyer.

Thank you all to your dedication to this ministry!!



Are you considering becoming Catholic? Are you a Catholic interested in being Confirmed?

Are you a Confirmed Catholic who's ready to explore your faith anew?

Join us in an amazing process of learning more about the Catholic faith in an adult learning environment.

Join us and discover if you're being called to become part of this Catholic family.

Join us and rediscover the rituals and traditions of the faith you learned as a child.

Join us for RCIA! Please call the office for more information or to sign up!



<u>Stewardship Meal Outreach Program:</u> Do you know someone struggling with a burden or illness, someone with a new baby or someone in need of some nourishing meals?? If so, please call the office to see about providing them with a few delicious meals. We have prepared, frozen meals, ready to go in the slow cooker.



<u>Prayer Shawls</u> – If you know of someone, whom a prayer shawl would comfort, please call the parish office. There are a variety of colours / sizes to choose from.



A wise person recognizes that all we have comes from God. A wise person thanks God every day for all His many blessings. A wise person realizes that God has blessed us for a reason and He wants us to be partners with Him in His work here on earth.

#### The Archdiocesan Leadership Camps:

August 21 - 24: Open to students entering Grades 7 - 9. Come for a fun filled experience with a Holiday theme! Enjoy swimming, hiking, camp fires and prayer enrichment. Forms can be found in the foyer of the church.



		x's Ministry – st 22 -23	Ministries	In Two Week's Ministry – August 29 - 30			
Sat. 5:00	Merle St. Onge, Janice	e Seitz	Readers	D'Arcy Megenbir, John Megenbir			
Sun 9:00	Peter Broccolo, Jean V	Voodard		Carole Reeve, Pat Wolensky			
Sun 10:45	Penny Leko, Marga Ci	ugnet		Jerome Sidloski, Andrea Sidloski			
Sat 5:00	D'Arcy Megenbir Christine Masniuk Audrey Trombley	Camille Goski Lynne Garner Darla Moser John Megenbir	Eucharistic Ministers	Wendy Sidloski Dorothy Lawrenz Adolph Hoffart	Betty Van Staveren Alice Schneider Stella Hoffart Rocky Sidloski		
Sun 9:00	Connie Regier Gloria Fong Brenda Yakimowski	Ed Mazur Beryl Mazur Marion Brown Juliet Ostrea		Yvonne Kerr Doreen Verbeurgt Marcel Bauche	Anne Gutzke Carol Anderson Lynn Colquhoun Hilarion Pohl		
Sun 10:45	Stella Hoffart Gordon Rutten Bonnie Sidloski	Irene Marcotte Shirley Mondor Chris/Andrea Tessier Daryl Fleck		Aimé Isabey Alphonse Fossenier Richard Wick	Terry Lonoway Wes Lonoway Yvette Bauche Elaine Nielsen		
Sat 5:00	No Children's Liturgy	·	Children's	No Children's Liturgy – Summer Recess			
Sun 9:00	No Children's Liturgy	- Summer Recess	Liturgy	No Children's Liturgy – Summer Recess			
Sun 10:45	No Children's Liturgy	- Summer Recess		No Children's Liturgy – Summer Recess			
Sat 5:00			Servers				
Sun 9:00							
Sun 10:45	Stella Hoffart, Gordon R	utten, Bonnie Sidloski	Acolytes	Aimé Isabey, Alphonse Fossenier, Richard Wick			
Sat. 5:00	No Assigned Choir in		Computer/	No Assigned Choir in Summer			
Sun. 9:00	James & Leslie Richar	rds	Projector	Carole Milo			
Sun 10:45	Tristen & Cole Crooks			Don Kraft			
Sat 5:00	Jeff & Mary Ann Flaa	-	Hospitality	Bruno & Margaret Tuchscherer,			
	Bonnie & Frank Kaip,				Jim St. Onge, Yvonne Dzuba		
Sun 9:00	Jim Parsons, Hilarion			John Nikolejsin, Omer & Christine Marcotte,			
G 10 15	Jim Brown, Dwayne H			Lorne & Colette Horack, Julian Goski			
Sun 10:45	Judy & Mel Van Betuw, Gordon Rutten			Ron & Joanne Wormsbecker, Aimé Isabey, Pat &			
	Danette & Calvin Trac		G 1	Loretta Benning, Willie & Adele Nimegeers  Joanne Babiarz, Wendy Pitre, Elaine Pragnell			
	Harry Plemel, Dolores H	ierring, Shirley Mondor	Counters	Joanne Babiarz, Wendy	Pitre, Elaine Pragnell		

#### FROM PASTOR'S DESK:

As we continue reflecting upon Pope Francis' recent Encyclical, "On Care for Our Common Home", we strive to get beyond a superficial reading of the entire document, and an overall glossing over of some of its finer points and challenges. In fact, unless we are challenged in either our hearing and reading of Scripture and the Church teachings, then perhaps we are not listening and paying close enough attention. Never should we get up after engaging in such reading, whereby we do not in some degree question whether we could not do more or change in a given area, as we have failed to take the message to heart. In paragraphs #15+16, Pope Francis tells the process he will be following in outlining what he recognizes as being crucial in addressing this whole topic, in the light of the best scientific research available in the light of principles drawn from our Judaeo-Christian tradition, then exploring the roots of the present situation to get beyond its symptoms to its deepest causes, as he calls for dialogue and action from the individual level to the stage of international policy. He recognizes that while each chapter of the Encyclical will have its particular, the following themes will continue re-emerging: "the intimate relationship between the poor and the fragility of the planet, the conviction that everything in the world is connected, the critique of new paradigms and forms of power derived from technology, the call to seek other ways of understanding the economy and progress, the value proper to each creature, the human meaning of ecology, the need for forthright and honest debate, the serious responsibility of international and local policy, the throwaway culture and the proposal of a new lifestyle" [16]. While "change is something desirable, yet it becomes a source of anxiety when it causes harm to the world and to the quality of life of much of humanity"; as "the goals of this rapid and constant change are not necessarily geared to the common good or to integral & sustainable human development" [18]. "Following a period of irrational confidence in progress and human abilities, some sectors of society are now adopting a more critical approach. We see increasing sensitivity to the environment and the need to protect nature, along with a growing concern, both genuine and distressing, for what is happening to our planet" [19]. In nature we find that there are natural ecosystems that work perfectly, but this is not the case in our industrial system, "at the end of its cycle of production and consumption, has not developed the capacity to absorb and reuse waste and by-products" but unfortunately seems to produce waste that are clogging more of our precious space because it doesn't work as nature does. [22]. While some attempts have been made to re-use and re-cycle, it is still not keeping up with the waste ending up in landfills. {To be continued.....}