314 – 3rd Street Weyburn, SK S4H 0W7

<u>Lord's Day Eucharist: Saturday at 5:00 pm</u> <u>Sunday at 9:00 am L 10:45 am</u>

Office Tel -**842-2129** Fax-**842-7818** Parish E-mail - <u>stvincent@sasktel.net</u> Fr. Gerry's E-mail - <u>g.bauche@sasktel.net</u> Website: <u>www.stvincentdepaul.ca</u> Office Hours – 9:00 to Noon L1:00 to 4:00 Mission – St. Mary's - Tribune

Parish Team

<u>Pastor</u>: Rev. Gerry Bauche <u>Emergency</u> #861-3011 <u>Administrative Assistant</u>: Janice Seitz (Mon. – Thurs) <u>Parish Life Coordinators:</u> MaryAnn Flaaten/Wendy Pitre <u>Youth Minister:</u> Paula Reich 842-4288 <u>Caretaker</u>: Rani Roettger <u>Hall Convener</u>: Josie Klein 842-4481

<u>Sacraments</u>

Baptism:Contact the officeReconciliation:Fri. 11:30 – 12:00Sat. 4:00 – 4:40Matrimony:Contact Fr. Gerry at least8 months prior to weddingRCIA:Contact the office

Parish Organization Contacts:

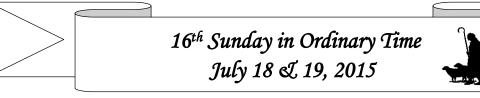
Parish Council Chairperson – Camille Goski 306-842-0321 Rof C Grand Knight: Ron Klein (842-6192) Weyburn K of C Mtgs: Executive L Directors – 2nd Monday of every month, General Mtg. – 4th Monday of every month (Sept.-June) Weyburn CWL – General Meeting – 3rd Monday of every month (Sept. – June)

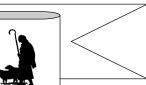
Good News.....

At the ranch where my mother lived in her adolescence, sheep wandered through pastures of grass and shrubs. When it came time to gather them into the corral at night, the ranch hands would get the dogs out and set them to work running around and behind the sheep to keep them together while the hands drove them in the right direction. Occasionally a young lamb or an injured ewe would fall, and the man closest would pick the animal up with a tenderness that seemed out of character with callouses and sunburned, weathered skin. When we visited the ranch, I remember vividly the look and smell of the sheep and that the ranch hands thought they were dumb.

While the sheep may not have been the smartest of animals, they knew the men and the promise of a safe pen and water at the end of the hot day undoubtedly made the job easier. From my mother's stories, I remember most the way she described the sheepherders. They did not lead the sheep so much as walk with or behind them. They became part of the procession, rather than the head of it. This kept the sheep calm and moved them faster. When Jesus looked at the crowd, he saw a people that needed someone to walk with them and show them the way to go. They needed someone occasionally to go behind them to pick up the strays and the wounded and carry them tenderly home. This is what Jesus does for us. In his compassion, he brings us to pasture and, at the end, he gathers all people into his one flock and guides them home.

MARY KATHARINE DEELEY <u>sundaybulletin@liguori.org</u>







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Eucharis	stic Serv	<u>ices</u>		Intentions
Monday	July 20	9:00 AM		Marlene Bowen+
Tuesday	July 21	9:00 AM	<u> </u>	Adam & Anna Ziegler Family
Wednesday	July 22	9:00 AM	Ť	John Wilgenbush+
		7:00 PM	Adoration 👃	
Thursday	July 23	9:00 AM		Special Intentions
Friday	July 24	9:30 AM	Mass at Weyburn Special Care Home	Florence Thompson+
		12:10 PM		Vincent Sidloski
Saturday	July 25	8:00 AM		Bourassa Family & Blanche De Bruyne+
		10:00 AM	Mass at Tatagwa View	Mike Kyrylchuk+
		5:00 PM		Bruno Tuchscherer
Sunday	July 26	9:00 AM 10:45 AM		Ambrose Naidu+
St. Mary's				
Saturday	July 25	7:00 PM		Mike Kyrylchuk+

Good News..... July 26, 2015 SEVENTEENTH SUNDAY IN ORDINARY TIME (B)

My Irish aunt's motto was, "If there aren't leftovers, somebody went away hungry." The motto is shared by aunts, mothers, and grandmothers in nearly every culture. During holidays, our table was a groaning board of food prepared by my mother and aunt, brought by other family members, and shared with everyone. On the many occasions when we had more guests than we realized, the whispered command, "FHB," would make its way through our house. The initials stood for "Family, Hold Back," because our first duty was to make sure that our guests had enough to eat, and there were always peanut butter sandwiches and apples for us later.

Whenever I think of the miracle of the loaves and fishes, I think about holidays at our house. Impossibly, it seemed, everyone had more than enough to eat. There were always leftovers. But Jesus started with far less than we did. The five barley loaves and two fish were a meager beginning, food of the poor. That food became abundant in Jesus' hand. It wasn't the first miraculous multiplication. The Old Testament prophets, Elijah and Elisha, both multiplied scarce resources, but not for so many. Jesus outdoes them all. It is John's way of saying that Jesus isn't just another prophet. He is more powerful than any who came before him. As we will hear in the coming weeks, he is life itself. This is John's eucharistic story. The life that Jesus brings is abundant—we will all be satisfied. Think about that when you next receive Communion.

MARY KATHARINE DEELEY sundaybulletin@liguori.org

John 6:1-15

<u>Eucharist</u>	<u>ic Services</u>			Intentions
Monday	July 27	9:00 AM		Al Fink Family +
Tuesday	July 28	9:00 AM		Basil Woodard
Wednesday	July 29	9:00 AM	C'U Constit	Marlene Bowen+
Thursday	July 30	9:00 AM		Dale Roberts+
Friday	July 31	12:10 PM	Collection of a	Everett Nimegeers+
Saturday	Aug. 1	8:00 AM		Troy & Kim Souster
		10:00 AM	Mass at Tatagwa View	Meg
		5:00 PM		Nick VanStaveren+
Sunday	Aug. 2	9:00 AM		
c .	-	10:45 AM		Georgina Kot+
St. Mary's				
Sunday	Aug. 2	12:30 PM		Freda Meisner+
0				
	adings for July gs 4:42-44, Epl			adings for Aug. 1 & 2 12-15, 31a, Ephesians 4:17, 20-24,

John 6:24-35

Welcome Visitors & New Parish Members!

New parishioners are asked to please be sure to fill out a new parishioner form - located in the foyer!



Our Sympathy and Prayers to Brenda Wilgenbush & family on the passing of her husband John Wilgenbusch and to Joy Janeczko on the passing of her brother Mike Kyrylchuk, to Richard (Jeanette) Thompson on the passing of his sister Florence Thompson, to Jodi (Clare) Johnson on the passing of her mother Gabriela Kot and to Jerome (Bernice) Ernst & Albert (Patsy) Ernst on the passing of their sister Margaret Fuhro.

St. Vincent de Paul Parish congratulates
the following children that were recently baptized:
On July 4, 2015: Chloe Capispisan, daughter
of Cleo and Christopher.
On July 12, 2015: John Johnstone, son of Brenden
Rylie Alaro son of Rosalie & Ron, Paycen Babiarz and Taisley
Babiarz, daughters of Jesse and Jessie.
May they grow to know and follow the Lord Jesus, through the grace they have received and the help and prayers of their parents, Godparents and parish community.

<u>There is a promise of marriage</u> between Justin Tracey & Britta Von Hagen on Saturday, August 8, 2015 @ 3;00 PM at St. Vincent de Paul Church.

<u>The bulletin will be printed every two weeks</u> until the end of August. The dates for the bulletin for July and August will July 18/19, July 31/Aug. 1, Aug. 15/16 and Aug. 29/30. The regular schedule will resume Sept. 5/6.

Suppose you were told that Jesus wanted to meet with you personally for an hour at your parish. Who would say no



to such an invitation? "Adoration of the Blessed Sacrament is the best time you will spend on earth." – Blessed Mother Teresa of Kolkata. Holy Hour of Adoration will be held **Wednesday, July 22 at 7 PM**. Come spend an hour with Jesus. Please be sure to pick up a brochure on Adoration, which we hope will help to better understand the importance of this beautiful opportunity.

<u>The Following Funeral Lunch teams</u> will be called first to serve the next funeral lunches: T3 (Shirley), T4 (Marilyn & Ev) and T5 (Renee & Donna). *Why not join a funeral lunch team?!* This is a wonderful way to give back and to get acquainted with some fellow parishioners! A sign-up sheet is in the foyer O!

Ignite 2015 - FacetoFace Ministries Catholic Summer Camps: Ignite Saskatchewan: July 19 -24, in Bruno, SK



<u>Ignite British Columbia:</u> Aug. 16 -21, near Prince George, <u>BC Ignite Alberta:</u> Aug. 23 - 28, near Bonnyville, AB For Teens in grades 9-12 who are serious about growing in their faith. Ignite can literally change your life!

AITH Come for an amazing week filled with new friends, the sacraments, dynamic talks, music, fun, and more! Visit www.f2f.ca for more information. If you would like more information or a short sample script for a making a presentation about Ignite please contact the 2015 Ignite Camp Director: Amanda Hertz 306-717-0085 ignite@f2f.ca www.f2f.ca

<u>The Archdiocesan Leadership Camps</u>: Theme: Holy Holidays; Grades 10 - 1st Year U: August 16 - 19. Grades 7 - 9: August 21 - 24. Forms can be found in the foyer of the church.

The heart grateful to God needs to find a way to express that gratitude. Some important ways to do that are through prayer, through service and through giving of one's resources.

Stewardship Focus: Pastoral Care

Pastoral Care Ministry brings comfort through visiting of the sick and elderly, those in distress and all persons in need. The committee assists the pastor in fulfilling the needs of those who are suffering. The services are provided by teams of volunteers; these volunteers have an ability to show compassion and loving concern for people in the context of our Christian faith.



St. Vincent de Paul Pastoral Care Team takes Communion to those who are sick at home or in the hospital. Some of the members provide a Lay Service at care homes, and some provide assistance in transporting care home residents to Masses and Communion services that are scheduled weekly, biweekly and monthly.

A new schedule will soon be made for Pastoral Care if you are interested in sharing your time & talents with this ministry please call the office by **August 17th**, **2015**.

	Next Week's Ministry – July 25 – 26	Ministries	In Two Week's Ministry – August 1 - 2		
Sat. 5:00	Merle St. Onge, Janice Seitz	Readers	D'Arcy Megenbir, John Megenbir		
Sun 9:00	Connie Regier, Shannon Tuchscherer		Claire Kuhn, Ed Kuhn		
Sun 10:45	Sandra Marcotte, Marilyn Schuck		Joy Igbinovia, Hilda McGowan		
Sat 5:00	D'Arcy Megenbir Camille Goski	Eucharistic	Wendy Sidloski Betty Van Staveren		
	Christine Masniuk Lynne Garner	Ministers	Dorothy Lawrenz Alice Schneider		
	Audrey Trombley Darla Moser		Adolph Hoffart Stella Hoffart		
	John Megenbir		Rocky Sidloski		
Sun 9:00	Connie Regier Hilarion Pohl		Yvonne Kerr Anne Gutzke		
	Gloria Fong Beryl Mazur		Doreen Verbeurgt Carol Anderson		
	Brenda Yakimowski Marion Brown		Marcel Bauche Lynn Colquhoun		
	Juliet Ostrea		Hilarion Pohl		
Sun 10:45	Aimé Isabey Irene Marcotte		Bruno Tuchscherer Terry Lonoway		
	Alphonse Fossenier Shirley Mondor		Richard Bauche Wes Lonoway		
	Richard Wick Chris / Andrea Tessier		Ken LeBlanc Yvette Bauche		
<u>a</u> . .	Daryl Fleck		Elaine Nielsen		
Sat 5:00	No Children's Liturgy – Summer Recess	Children's	No Children's Liturgy – Summer Recess		
Sun 9:00	No Children's Liturgy – Summer Recess	Liturgy	No Children's Liturgy – Summer Recess		
Sun 10:45	No Children's Liturgy – Summer Recess		No Children's Liturgy – Summer Recess		
Sat 5:00		Servers			
Sun 9:00					
Sun 10:45	Aimé Isabey, Alphonse Fossenier, Richard Wick	Acolytes	Bruno Tuchscherer, Richard Bauche, Ken LeBlanc		
Sat. 5:00	No Assigned Choir in Summer	Computer/	No Assigned Choir in Summer		
Sun. 9:00	James & Leslie Richards	Projector	Carole Milo		
Sun 10:45	Don Kraft		Bonnie Sidloski		
Sat 5:00	Jeff & Mary Ann Flaaten,	Hospitality	Bruno & Margaret Tuchscherer,		
	Frank & Bonnie Kaip, Olga Van Staveren		Jim St. Onge, Yvonne Dzuba		
Sun 9:00	John Nikolejsin, Omer & Christine Marcotte,		Colquhoun Family, Frank & Eveline Porte,		
	Lorne & Colette Horack, Julian Goski		Raymond & Therese Durand, Joe & Sami Ballenas		
Sun 10:45	Judy & Mel Van Betuw, Gordon Rutten,		Ron & Joanne Wormsbecker, Aimé Isabey, Pat &		
	Danette & Calvin Tracey		Loretta Benning, Willie & Adele Nimegeers		
	Jeff & Mary Ann Flaaten, Kevin & Verna O'Neill	Counters	Joanne Babiarz, Wendy Pitre, Elaine Pragnell		

FROM PASTOR'S DESK:

Pope Francis' recent Encyclical, "On Care for Our Common Home", represents an important reflection addressed to every living person who inhabits the earth, and not just Catholics, and this in itself should lead us to ponder its meaning and challenges even more so. Not surprisingly, Pope Francis begins by quoting what some recent Popes have said about the ecology, such as Pope Paul VI's reference to the ecological concern as a tragic consequence of unchecked human activity. "Due to an ill-considered exploitation of nature, humanity runs the risk of destroying it and becoming in turn a victim of this degradation." Pope John Paul II in his first encyclical warns us that human beings often seem "to see no other meaning in their natural environment than what serves for immediate use and consumption" and perhaps failing to "take into account the nature of each being and its mutual connection in an ordered system."[5] Often our approach to life and property fails to recognize that we are primarily stewards who receive in trust all that God gives us and that indeed all is a gift from the Creator. None of us can lay full claim to anything which is not first of all a gift from God. This faulty notion of being our own masters and therefore controllers of our destiny leads to false notions of ourselves whereby we are not answerable to anyone beyond our-selves, neither God, nor others nor even future generations. Pope Benedict warns us against this notion of no longer recognizing any higher instance than ourselves and not seeing anything else beyond ourselves. We misuse creation when we look upon it as ours and ours alone with no connection or reference to those before us or those after us. [6] Pope Francis quotes Patriarch Bartholemew of the Orthodox Church who invites us to replace consumption with sacrifice, greed with generosity, wastefulness with a spirit of sharing, an asceticism which "entails learning to give, and not simply to give up. It is a way of loving, of moving gradually away from what I want to what God's world needs. It is liberation from fear, greed and compulsion." [8] Then Pope Francis returns to one of his central themes throughout the Encyclical of how everybody needs to become involved, because there is deep inter-connectedness at the heart of God's creation, as everything which exists serves in some way in the whole eco-system, and if one part is disrupted or destroyed, then it has repercussions for the whole system. This conversation and dialogue about our common home needs to become more inclusive, especially of those who are on the fringes and often left out because they are perceived as having little power or ability to exercise much influence. Nor are we to become pessimistic and defeatist in seeing no way out of the malaise and crisis we are facing. *To be continued*......*}*